

**FOOD CRAFT INSTITUTE, ALIGARH**  
**POST GRADUATE DIPLOMA IN DIETETICS & HOSPITAL FOOD SERVICE**  
**SEMESTER I**  
**SESSION 2021-23**

| S.No.                                  | Roll No.   | Enrollment No. | Name of Student  | THEORY                    |       |         |       |                                |       |         |       |                                      |       | PRACTICAL |       |   |       |         |        |  |       |         |       | Pass | Result | Remarks |  |       |         |       |                                |       |         |       |                                      |       |         |       |   |       |         |       |  |       |         |       |  |                              |         |       |       |     |      |      |       |                                      |       |       |    |      |      |       |       |                 |       |    |      |        |       |       |       |       |      |      |      |       |     |       |    |      |              |                                      |
|--|------------|----------------|------------------|---------------------------|-------|---------|-------|--------------------------------|-------|---------|-------|--------------------------------------|-------|-----------|-------|---|-------|---------|--------|--|-------|---------|-------|------|--------|---------|--|-------|---------|-------|--------------------------------|-------|---------|-------|--------------------------------------|-------|---------|-------|---|-------|---------|-------|--|-------|---------|-------|--|------------------------------|---------|-------|-------|-----|------|------|-------|--------------------------------------|-------|-------|----|------|------|-------|-------|-----------------|-------|----|------|--------|-------|-------|-------|-------|------|------|------|-------|-----|-------|----|------|--------------|--------------------------------------|
|  |            |                |                  | Human Physiology (DHS-11) |       |         |       | Applied Bio-Chemistry (DHS-12) |       |         |       | Therapeutic Diagnostics - I (DHS-13) |       |           |       | Nutritional Perspective in Community - I (DHS-14) |       |         |        | Nutrition Industry Management - I (DHS-15) |       |         |       |      |        |         | Food Safety in Food Service Establishment (DHS-16) |       |         |       | Applied Bio-Chemistry (DHS-12) |       |         |       | Therapeutic Diagnostics - I (DHS-13) |       |         |       | Nutritional Perspective in Community - I (DHS-14) |       |         |       | Nutrition Industry Management - I (DHS-15) |       |         |       | Food Safety in Food Service Establishment (DHS-16) |                              |         |       |       |     |      |      |       |                                      |       |       |    |      |      |       |       |                 |       |    |      |        |       |       |       |       |      |      |      |       |     |       |    |      |              |                                      |
|  |            |                |                  | Sessional                 | Final | Absence | Total | Sessional                      | Final | Absence | Total | Sessional                            | Final | Absence   | Total | Sessional   | Final | Absence | Total  | Sessional                                  | Final | Absence | Total |      |        |         | Sessional  | Final | Absence | Total | Sessional                      | Final | Absence | Total | Sessional                            | Final | Absence | Total | Sessional   | Final | Absence | Total | Sessional                                  | Final | Absence | Total | Sessional  | Final                        | Absence | Total |       |     |      |      |       |                                      |       |       |    |      |      |       |       |                 |       |    |      |        |       |       |       |       |      |      |      |       |     |       |    |      |              |                                      |
| 1                                      | 21 DHFS-01 | KCLA-7114      | AM MADHAN KISHOR | 01                        | 50%   | 21      | 44.70 | 22                             | 21.70 | 22      | 171   | 50%                                  | 36    | 25.20     | 23    | 39.30   | 36    | 24      | 100.00 | 55   | 36.36 | 40.00   | 76.36 | 51   | 24     | 12.00   | 40   | 20.00 | 40.00   | 40.00 | 40                             | 11    | 5.50    | 20    | 10.00                                | 2.0   | 25.50   | 26    | 18  | 9.00  | 40      | 20.00 | 2.0  | 35.00 | 74      | 40    | 20.00  | 72                           | 90.00   | 4.00  | 70.00 | 74  | 19   | 9.50 | 23    | 11.50                                | 2.0   | 20.00 | 29 | 17   | 8.50 | 12    | 22.00 | 2.0             | 32.00 | 35 | 18   | 9.00   | 35    | 24.00 | 2.0   | 35.50 | 36   | 42.2 | PASS |       |     |       |    |      |              |                                      |
| 2                                      | 21 DHFS-02 | KCLA-7114      | AM RABHA         | 01                        | 50%   | 20      | 44.00 | 22                             | 21.00 | 21      | 161   | 50%                                  | 34    | 45.80     | 23    | 23.80   | 24    | 24      | 100.00 | 40   | 28.00 | 40.00   | 68.00 | 42   | 26     | 10.00   | 24   | 10.00 | 40.00   | 40.00 | 40                             | 10.00 | 24      | 10.00 | 2.0                                  | 24.00 | 22      | 11    | 5.50  | 20    | 10.00   | 2.0   | 22.00                                      | 23    | 18      | 9.00  | 28   | 10.00                        | 4.00    | 30.00 | 65    | 16  | 8.00 | 23   | 11.50 | 2.0                                  | 21.50 | 28    | 15 | 7.50 | 28   | 10.00 | 2.0   | 20.00           | 29    | 18 | 9.00 | 32     | 22.00 | 2.0   | 31.00 | 31    | 14   | 7.00 | 14   | 14.00 | 2.0 | 16.00 | 36 | 44.8 | DISQUALIFIED | Nutritional Perspective in Community |
| 3                                      | 21 DHFS-12 | KCLA-7112      | AM ANANDU SHARMA | 02                        | 50%   | 23      | 46.10 | 22                             | 21.00 | 23      | 181   | 50%                                  | 29    | 36.75     | 22    | 32.00   | 32    | 28      | 100.00 | 40   | 33.00 | 40.00   | 73.00 | 45   | 28     | 14.00   | 40   | 20.00 | 40.00   | 40.00 | 40                             | 14.00 | 40      | 20.00 | 2.0                                  | 26.00 | 32      | 18    | 9.00  | 18    | 9.00    | 2.0   | 21.00                                      | 32    | 18      | 9.00  | 36   | 18.00                        | 4.00    | 22.00 | 71    | 18  | 9.00 | 23   | 11.50 | 2.0                                  | 20.00 | 29    | 18 | 9.00 | 12   | 22.00 | 2.0   | 31.00           | 34    | 18 | 9.00 | 36     | 26.00 | 2.0   | 30.00 | 36    | 42.4 | PASS |      |       |     |       |    |      |              |                                      |
| Number of candidates actually appeared |            |                |                  | : 3                       |       |         |       |                                |       |         |       |                                      |       |           |       |   |       |         |        |  |       |         |       |      |        |         |  |       |         |       |                                |       |         |       |                                      |       |         |       |   |       |         |       |  |       |         |       |  | Number of candidates passed  |         |       |       | : 2 |      |      |       | Number of candidates got compartment |       |       |    | : 1  |      |       |       | Pass Percentage |       |    |      | : 66.7 |       |       |       |       |      |      |      |       |     |       |    |      |              |                                      |
| Tabulator                              |            |                |                  |                           |       |         |       |                                |       |         |       |                                      |       |           |       |   |       |         |        |  |       |         |       |      |        |         |  |       |         |       |                                |       |         |       |                                      |       |         |       |   |       |         |       |  |       |         |       |  | Deputy Centre Superintendent |         |       |       |     |      |      |       | Centre Superintendent                |       |       |    |      |      |       |       |                 |       |    |      |        |       |       |       |       |      |      |      |       |     |       |    |      |              |                                      |